PLAT OF BAXTER MEADOWS SUBDIVISION, PHASES 2C & 2D

TWO PARCELS OF LAND, BEING PORTIONS OF TRACT 2A OF CERTIFICATE OF SURVEY NO. 2202A. LOCATED IN THE SOUTHEAST QUARTER AND IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 5 EAST, P.M.M., CITY OF BOZEMAN, GALLATIN COUNTY, MONTANA

GALLOWAY STREET

DESCRIPTIONS

Two parcels of land, said parcels being portions of Tract 2A of Certificate of Survey No. 2202A, said parcels being located in the Southeast Quarter and in the Southwest Quarter of Section 34, Township South, Range 5 East, P.M.M., City of Bozeman, Gallatin County, Montana, and being more particularly

Phase 2C Linear Park:

CERTIFICATE OF DEDICATION

I (we), the undersigned property owner(s), do hereby certify that I (we) have caused to be surveyed, subdivided and platted into lots, blocks,

plat hereunto included, the following described tract of land, to-wit:

streets, and alleys, and other divisions and dedications, as shown by the

Beginning at the northwest corner of Linear Park of the Final Plat of Baxter Meadows, Phase IIA, said corner being a point on the centerline of an existing irrigation ditch; thence northerly along the centerline of said ditch, said centerline being approximately dimensioned by the following 8 courses:

North 03°57'17" West, a distance of 100.31 feet; North 01°31'51" East, a distance of 80.56 feet; North 27*52'13" East, a distance of 87.85 feet; North 39*29'45" East, a distance of 106.74 feet; North 17.55,37" East, a distance of 51.87 feet; North 01.19,34" West, a distance of 100.29 feet; North 04"31'49" East, a distance of 41.93 feet; North 14"04'05" East, a distance of 108.70 feet;

thence North 89°41'57" East, a distance of 213.08 feet; thence along a non-tangent curve to the right with an arc length of 152.38 feet, a radius of 270.00 feet, a delta angle of 32°20'09", a chord bearing of South 01°46'10" East, and a chord length of 150.36 feet; thence South 14°23'54" West, a distance of 487.11 feet to the northwest corner of the right of way at the intersection of Galloway Street and Vaguero Parkway as dedicated in said Phase IIA plat; thence South 14°30'13" West, along the westerly line of said Vaguero Parkway, a distance of 16.15 feet; thence South 89°47'34" West, along the north line of said Linear Park, a distance of 240.12 feet to the Point of Beginning. The described parcel contains 3.677 acres, more or less.

Phase 2D & a Portion of Phase 2C:

Beginning at the northwest corner of Linear Park of the Final Plat of Baxter Meadows, Phase IIA; thence South 05°07'47" East, along the westerly line of said park, a distance of 455.42 feet to the north line of Equestrian Lane as dedicated on the Final Plat of Baxter Meadows Subdivision P.U.D. Phase I; thence South 89'41'57" West, along said north line, a distance of 1265.26 feet; thence North 00°17'46" West, along the easterly line of Private Open Space B of said Phase I plat and along the northerly extension of said easterly line, a distance of 1022.00 feet; thence North 89*41'57" East, a distance of 433.30 feet to the east line of a Public Street and Utility Easement for Ferguson Avenue as recorded on Document #2103143; thence South 00*20'56" West, along said east line, a distance of 568.04 feet; thence North 89°41'57" East, a distance of 749.63 feet; thence North 89°55'18" East, a distance of 50.35 feet to the Point of Beginning. The described parcel contains 18.595 acres, more

The described parcels are along with and subject to any existing easements. The described parcels are as shown on the accompanying plat.

The above described tract of land is to be known and designated as the PLAT OF BAXTER MEADOWS SUBDIVISION, PHASES 2C & 2D, City of Bozeman, Gallatin County, Montana; and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the City of Bozeman for the public use and enjoyment. The lands included in all streets, avenues, alleys, and parks or public squares dedicated to the public are accepted for public use, but the city accepts no responsibility for maintaining the same. The owners agree that the City has no obligation to maintain the lands included in all streets, avenues, alleys and parks or public squares hereby dedicated to public use. The lands included in all streets, avenues. alleys, and parks or public squares dedicated to the public, which the City accepts responsibility for maintaining include: Lasso Avenue, Kimberwicke Street, Ferguson Avenue, Galloway Street, Milkhouse Avenue and Gallatin Green Boulevard.

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, internet or cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

Owner: BAXTER MEADOWS DEVELOPMENT, L.P.

Formerly known as W.B.C., L.P. By: BAXTER MEADOWS CONSTRUCTION, INC..

General Partner

CERTIFICATE OF COMPLETION OF IMPROVEMENTS

I. Gerald R. Williams, and I. Keith Waring, a registered professional engineer licensed to practice in the State of Montana, do hereby certify that the following improvements, required to meet the requirements of this title or as a condition(s) of approval of the PLAT OF BAXTER MEADOWS SUBDIVISION, PHASES 2C & 2D, have been installed in conformance with the approved plans and specifications:

WATER SYSTEM IMPROVEMENTS, SEWER SYTEM IMPROVEMENTS, STORM DRAIN, UTILITY CULVERTS, FILTER FABRIC, SUBBASE GRAVEL, AND 75% OF THE SITE GRADING

Completion of the following items is financially guaranteed and is covered by the improvements agreement accompanying this plat:

PARK IMPROVEMENTS, POND OUTLET RIPRAP, POND OUTLET STRUCTURE, 1.5" MINUS CRUSHED BASE, HOT PLANT MIX, COMBINATION CURB & GUTTER, HANDICAP RAMPS, CONCRETE ALLEY APRONS, CONCRETE VALLEY GUTTER AND FILLETS, CONCRETE SIDEWALKS, REMAINING SITE GRADING, STREET SIGNS, CURB BULB DELINEATORS, AND CURB BULB PAINTING.

The subdivider hereby warrants against defects in these improvements for a period of one year from this date. The subdivider grants possession of all public infrastructure improvements to the City of Bozeman, and the City hereby accepts possession of all public infrastructure improvements, subject to the above indicated

Warrang Lic. No. 15161 PE Date: 8/19/03

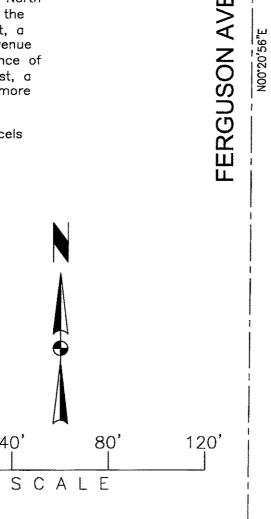
STATE OF MONTANA County of Gallatin

Notary Public for the State of Montana, personally appeared Gerald R. Williams, known to me to be the President of BAXTER MEADOWS CONSTRUCTION, INC., the General Partner of BAXTER MEADOWS DEVELOPMENT, L.P., and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument for and on behalf of

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. $_{\Lambda}$

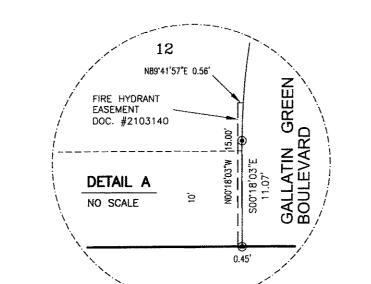
BAXTER MEADOWS DEVELOPMENT, L.P.

Notary Public for the State of MONTANA
Printed Name Wri Zullo Residing at Bozeman, Montana My Commission expires My 31,2007



N89'41'57"E 105 00 EASEMENT, TYPE 5323 SF 5250 SF 2772 SF E 9 2772 SF 2758 SF 5648 SF S89'41'57"W S89'41'57"W 106.74 _S61'07'32"W 27.72 S89'41'57"W N89'41'57"E 5351 SF _ 42.00' _ = 42.00' _ __52.00'____ S89'41'57"W S89°41'57"W UTILITY EASEMENT, TYP 105.00 19 S89'41'57"W 66,00' 2478 SF AVENUE 5379 SF S89'41'57"W 67.00' 2772 SF UTILITY EASEMENT, TYP. 42.00 S89'41'57"W S89'41'57"W N89'41'57"E 20 105.00 S89'41'57"W 66.00' UTILITY EASEMENT, OUSE S89'41'57"W 67.00' 5250 SF 5408 SF 2772 SF PARK S. S89°41'57"W S89'41'57"W 10638 SF 조 주 S89'41'57"W 66.00' 105.00 108.44 BLOCK 13 S89'41'57"W 67.00' 2772 SF Ш 5436 SF 5250 SF 22 S89'41'57"W _ 2814 SF * S89*41'57"W 66.00' S89'41'57"W S89'41'57"W 42.00' 42.00' S89'41'57"W 109.01 67.00" 2772 SF 2478 SF 2478 SF 23 S89'41'57"W 5445 SF 66.00 N00'18'03"W S89'41'57"W 2671 SF S89'41'57"W -N57'39'52"W S89'41'57"W S74*37'44"W-S89'41'57"W - 42.00' - 14' 4' 15-1 - C22 ___45.00'_________45.00'___ <u>-</u>2__47.00'____ _42.00'____ 44.38 _16.14' FIRE HYDRANT EASEMENT EASEMENT, ய DOC. #2103140 9651 SF 8 10 DETAIL A 2 3240 SF 3명 2934 SF 등 등 3024 SF 3024 SF - S00"18'03"E /\. 11.07' ______

EQUESTRIAN LANE



ACR			
	DETAIL B		
	NO SCALE		
	N89'41'57"E 1.75'	AVENUE	
[FIRE HYDRANT EASMENT DOC. #2103140		
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WARING

Mo. 15161PE

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CURVE	TARLE	

CURVE RADIUS DELTA ANGLE ARC LENGTH CHORD BEARING CHORD LENGTH

					LE:10111
C1	17.50'	28'22'09"	8.66'	N13"53'01"E	8.58'
C2	66.00'	28'22'09"	32.68'	S13'53'01"W	32.35'
C3	66.00'	28'22'09"	32.68'	N14'29'08"W	32.35'
C4	17.50'	28'22'09"	8.66'	S14"29'08"E	8.58'
C5	270.00'	32'20'09"	152.38'	S01*46'10"E	150.36'
C6	35.00'	90'00'00"	54.98'	S45*18'03"E	49.50'
C7	15.00'	90'00'00"	23.56'	S45*18'03"E	21.21'
C8	35.00'	90,00,00	54.98'	N44'41'57"E	49.50'
C9	35.00'	90'00'00"	54.98'	N45*18'03"W	49.50'
C10	15.00'	90'00'00"	23.56'	N45'18'03"W	21.21
C11	15.00'	90'00'00"	23.56'	N44'41'57"E	21.21'
C12	35.00'	15*04'13"	9.21'	S07'50'10"E	9.18'
C13	35.00'	33'12'11"	20.28'	S31'58'22"E	20.00'
C14	35.00'	41*43'36"	25.49'	S69°26′15″E	24.93'
C15	35.00'	28'34'25"	17.45'	N76'00'51"W	17.27'
C16	35.00'	32'51'10"	20.07'	N45'18'03"W	19.79'
C17	35.00'	28'34'25"	17.45'	N14'35'16"W	17.27'
C18	17.50'	12*25′19"	3.79'	N05*54'36"E	3.79'
C19	35.00'	32'38'12"	19.94'	N16'01'03"E	19.67'
C20	17.50'	15*56′50"	4.87'	N20'05'41"E	4.86'
C21	35.00'	32'51'10"	20.07'	N48'45'43"E	19.79
C22	35.00'	24*30'38"	14.97'	N77*26'38"E	14.86'

COMPUTED PHASE AREAS BY BLOCK

S89'41'57"W

J - 410

PHASE/BLUCK	LOIS	STREETS & ALLEYS	PARK	TOTAL (SQ. FT.)
PH 2D / BL 9	76924	_	2475	79399
PH 2D / BL 10	94283	•••	5917	100200
PH 2D / BL 11	75431		_	75431
STREETS		141062		141062
PHASE 2D TOTAL	246638	141062	8392	396092
PH 2C / BL 12	83636			83636
PH 2C / BL 13	74846	_	10638	85484
PH 2C / BL 14	64723	-	31552	96275
LINEAR PARK	_	_	160184	160184
STREETS & ALLEYS		148521		148521
PHASE 2C TOTAL	223205	148521	202374	574100
TOTAL	469843	289583	210766	970192

PARK DEDICATION AREA CALCULATIONS (SQUARE FEET)

+	PARK WITHIN WATERCOURSE & WETLANDS PARK OUTSIDE OF WATERCOURSE & WETLANDS	= 68953 = 141813	
	TOTAL PARK PARCELS PARK WITHIN WATERCOURSE/WETLANDS SETBACKS	= 210766 = 57984	
	DEDICATED PARK	= 152782	= 3.51 ACRE

CONSENT OF MORTGAGEE(S)

I(we), the undersigned mortgagee(s) or encumbrancer, do hereby join in and consent to the described plat, releasing my (our) respective liens, claims or encumbrances as to any portion of said lands now being platted into streets, avenues, parks, or other public areas which are dedicated to the City of Bozeman for the public use and enjoyment.

Dated this 25 day of August, 200 5

FIRST INTERSTATE BANK

VVVOEGELE VP

County of GALLATH

On this 25 day of August , 2005, before me the undersigned Notary Public for the State of Months, personally appeared 11066666 Known to me to be the 1666 KRESIDEN OF FIRST INTERSTATE BANK and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the within instrument for and on behalf FIRST INTERSTATE BANK.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montany Printed Name Polly Neill Residing at Boroman November 15,20

CERTIFICATE OF SURVEYOR

I, the undersigned. Steven C. Anderson. Professional Land Surveyor, do hereby certify that between October 13, 2004 & July 12, 2005, I surveyed the PLAT OF BAXTER MEADOWS SUBDIVISION. PHASES 2C & 2D. and platted the same as shown on the accompanying plat and as described in accordance with the provisions of the Montana Subdivision and Platting Act, §76-3-101 through 76-3-625, M.C.A., and the Bozeman Unified Development Ordinance.

I further certify that all monuments will be set upon or prior to completion of construction or when reasonable weather-related site conditions exist. but no later than June 30, 2006.

Dated this 19 day of August, 2005



CERTIFICATE OF COUNTY TREASURER

I, Kimberly Buchanan, Treasurer of Gallatin County, Montana, do hereby certify that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

Dated this 26th day of AUGUST



CERTIFICATE OF EXCLUSION FROM MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY REVIEW

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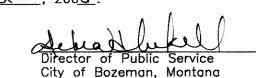
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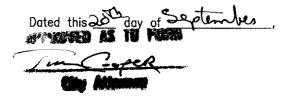
The PLAT OF BAXTER MEADOWS SUBDIVISION, PHASES 2C & 2D, Gallatin County, within the planning area of the Bozeman growth policy which was adopted pursuant to \$76-1-601 et seq., MCA, and can be provided with adequate storm water drainage and adequate municipal facilities. Therefore, under the provisions of §76-4-125(2)(d) MCA, this subdivision is excluded from the requirement for Montana Department of Environmental Quality review.

Dated this 20th day of September, 2005



CERTIFICATE OF DIRECTOR OF PUBLIC SERVICE

I, Director of Public Service, City of Bozeman, Montana, do hereby certify that the accompanying plat has been duly examined and have found the same to conform to the law, approve it, and hereby accept the dedication to the City of Bozeman for the public use of any and all lands shown on the plat as being dedicated to such use.



SPOKANE

City of Bozeman, Montana

CERTIFICATE OF CLERK AND RECORDER

I, Shelley Vance, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office at 12.00 o'clock, P.M., this 20.00 day of 2005, and recorded in Book 5 of Plats, on Page 410, as Document No. 220218, Records of the Clerk and Recorder, Gallatin County, Montana.

Deputy Clerk and Recorder



DUE TO A RELATIVELY HIGH GROUND WATER TABLE WITHIN THE AREA OF THE SUBDIVISION, IT IS NOT RECOMMENDED THAT RESIDENTIAL DWELLINGS WITH FULL BASEMENTS BE CONSTRUCTED WITHOUT FIRST CONSULTING A PROFESSIONAL ENGINEER. IF DAYLIGHT BASEMENTS ARE INCORPORATED IN THE CONSTRUCTION OF RESIDENTIAL DWELLINGS, THEY SHOULD NOT HAVE A DEPTH GREATER THAN THREE (3) FEET BELOW THE TOP OF THE CURB OR CROWN OF THE STREET FROM WHICH IT IS SERVED.



SHEET 2 OF 2

516-Ph2c2d-PLAT.dwg DRAWN BY: eb,sa DATE: 8/18/05 QUALITY CHECK: SA

SURVEYED BY: SA JOB NO. B05-016 FIELDBOOK130/14.45.66 ΓHOMAS, DEAN & HOSKINS, INC **ENGINEERING CONSULTANTS** GREAT FALLS-BOZEMAN-KALISPELL

WASHINGTON